**LOUISE ANN LUCKEY SCHOLARSHIP**

 **2024 APPLICATION**

**PLEASE READ THROUGH THE ENTIRE APPLICATION BEFORE COMPLETING.**

**(If supporting documents, e.g., letters of recommendation, ACT/SAT scores, and official transcripts are not returned electronically, please send them to BETHANY PRESBYTERIAN CHURCH c/o LUCKEY SCHOLARSHIP COMMITTEE at 206 N. GARFIELD AVENUE, COLUMBUS, OH 43203.)**

1. DEADLINE for scholarship applications is Wednesday, February 21, 2024 at 12:00 p.m.
2. Refer to application process below for a list of the supporting documents needed. Incomplete applications will not be considered.
3. If any question does not apply to you in this application, please put N/A in the space.
4. Type or print legibly. Illegible applications may be returned to you.
5. You will be notified by phone or mail in May regarding the status of your application. Please do not call the church office to request status.
6. Please check that you are completing the 2024 Application. Because changes have been made, older versions will not be accepted.
7. If you have any questions, please contact us at louiseluckeyscholarship.org or at louiseluckeyscholarship@gmail.com.

**FINANCIAL ASSISTANCE** is based on academic performance, leadership potential, service, and demonstrated financial need. Louise Ann Luckey Scholarships are awarded annually without regard to religion, race, color, ethnicity, gender, or sexual orientation.

**CRITERIA**

Applicants shall be 2024 graduating seniors living and attending school in Franklin County.

Applicants shall have a cumulative GPA of 3.0 or higher. **An official transcript must accompany application materials**.

Applicants shall demonstrate financial need by submitting a family score from the Free Application for Federal Financial Aid (FAFSA Student Aid) Report.

Applicants shall submit two letters of recommendation from (counselor, teacher, administrator, or clergy) non-family members.

Applicants shall demonstrate public service or community involvement.

 SAT or ACT scores may be submitted to support and strengthen an application. They are **optional.**

Applicants shall submit a written essay following the instructions provided as part of the application process.

**A college/university acceptance letter must be submitted before scholarship funds are distributed.**

***Applicants who are selected for interviews will be notified by the selection committee by May 2024. Award notification will be given by mid-May 2024. Scholarship recipients are expected to attend the Bethany Worship Service and the Award Luncheon on June 9, 2024. Scholarship checks will NOT be sent to recipients via USPS.***

 **STATEMENT OF ACCURACY**

I hereby affirm that all the information provided by me to the Louise Ann Luckey Scholarship Committee is true, correct and without forgery. I also consent that my picture may be taken and used for any purpose deemed appropriate to promote the Luckey Scholarship Program.

I hereby understand that if chosen as a scholarship recipient, according to the Luckey Scholarship policy, I must provide evidence of acceptance/matriculation at the post-secondary institution of my choice before scholarship funds can be awarded.

Signature of scholarship applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Applicant’s Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Last First Middle Initial

1. Applicant’s Complete Address: (please include phone and e-mail address)
2. With whom do you reside? Parent/Guardian \_\_\_\_\_\_\_ Other \_\_\_\_\_\_\_\_
3. List names and ages of your siblings, college (if applicable), and dates of attendance.

Name Age Institution Dates

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. What additional personal information do you wish to share with the

 selection committee? (If you have been adversely affected by the corona virus pandemic, please let us know.)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Counselor’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_

Counselor’s e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Current cumulative GPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_ on a scale of \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **(Official transcript must accompany application packet)**

 Test scores: ACT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SAT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (optional)

**If you have more activities, work experience, and/or awards than the space allows, list only those you consider most significant. Inserts, attachments, and additional pages will not be accepted.**

1. List high school activities (student government, sports, publications, school-sponsored community service programs, student-teacher committees, arts, music, etc.). List the most important first. You will have space for five high school activities.
2. Choose **ONE** public service or community activity (**homeless services, environmental protection/conservation, advocacy activities, work with religious organizations, etc.)** in which you have volunteered a minimum of 30 hours. Describe how the service project has affected your life or changed your world view. Please include the name of the sponsoring organization, your specific duties, and the number of hours you have volunteered.
3. List part-time jobs and/or internships that have been particularly satisfying or significant in your preparation for college.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. List awards, scholarships, or special recognitions you have received. List

 most noteworthy first.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Free Application for Federal Financial Aid (FAFSA) Estimated Family Con-

 tribution (EFC) listed here: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **(Visit** [**www.fafsa.gov**](http://www.fafsa.gov) **if you need assistance in completing this question.)**

1. How did you hear about the Luckey Scholarship?

 **WRITTEN ESSAY - CHOOSE ONE**

**General Essay Instructions:**

1. **Address the prompt directly**
2. **Include at least two (2) references: One should be from a non-fiction source and the other from a fictional source. Please use APA or MLA citation formatting. (Poetry, short stories, and novels are examples of a fictional text. Newspaper articles, encyclopedias, and autobiographies are examples of non-fictional sources.)**
3. **Your essay should be a minimum of one page—not to exceed two pages.**
4. **Your essay should be word-processed, single spaced with 12-point font.**
5. **Pay close attention to content and mechanics (sentence structure, spelling, punctuation, and paragraphing).**
6. **Do not print your name on the essay. The review committee does a blind reading.**
7. **In addition to the general instructions, the review committee will specifically look for the following in your essay: focus (clarity of topic and ideas); organization, (essay has introduction, relevant information and conclusion); voice (clearly state your purpose and pay attention to your audience); and word choice (use a variety of words that communicates your ideas clearly and naturally).**

  **Louise Ann Luckey Essay Prompts for 2024**

**Essay 1.** Promising to address gun violence after a mass shooting in Dayton, Ohio Gov. Mike DeWine signed a bill arming teachers after 24 hours of training as he says, “to harden school security.” House Bill 99 allows teachers to bring a gun to work to make schools safer. Please discuss this issue. Should teachers be allowed to carry guns at school? Are schools safer or less safe if teachers and other school personnel carry guns? Is 24 hours sufficient training?

**Essay 2.** Should Donald Trump be disqualified from the 2024 presidential ballot over the January 6 riot? Hearings argue that Mr. Trump played a significant role in inciting a violent mob in Washington on Jan. 6, 2021. A lawsuit has been brought by Citizens for Responsibility and Ethics in Colorado to remove Mr. Trumps’ name from the Colorado ballot. The lawsuit argues that candidates who have engaged in insurrection or rebellion should be barred from holding federal office. Please discuss this issue.

**Essay 3**. President Biden and Vice President Harris and the U.S. Department of Education have announced a three-part plan to help working and middle-class federal student loan borrowers. This plan includes loan forgiveness up to $20,000. The plan was a response to economic challenges created by the Covid 19 crisis and the financial harms it has caused borrowers. The Supreme Court has blocked the Biden Administration from moving forward on the debt-relief plan. Under the Court’s ruling, the U.S. Department of Education has been prohibited from implementing the Biden-Harris Administration’s one-time debt relief program. What are your thoughts on loan forgiveness? Are there other ways to provide loan relief to borrowers? What are the advantages and disadvantages of the Biden-Harris plan? Does loan forgiveness hurt the economy?